

Connection Group

#Jesus- Week 3

Questions: This week's questions focus on the Sermon on the Mount.

The Beatitudes for Everyone

- Based on Matthew 4:25-5:2, Is the Sermon on the Mount (Matt 5-7) Relevant for Jew and Gentile? Why?
- Why Does Jesus start the Sermon on the Mount with the Beatitudes in Matthew 5:3-11? What impresses you about these beatitudes?
- Which Beatitude speaks to you at this point in your life and why?
- What does this passage teach us about the nature of our King?

Jesus Fulfills the Law

- Why is Jesus's statement (Matthew 5:17) important according to passages like Heb 10:1, 8-9, 19-20. (See also Galatians 3:13& 4:4)?
- According to Matthew 5:21-22; and Mathew 5:27-28. What does Jesus identify as the problem within man?
- How does Jesus' fulfilling of the law (according to Matthew 5:17) allow us to fulfill Matthew 5:48?
- How does Romans 8:1-3 allow us to live out Matthew 5:48?
- What does this section teach us about the nature of our King?

Living for God's glory and not our glory.

- How does the heart of Matthew 6:1-2,5,16 contrast with the heart of Matthew 6:9-13? Matthew 6:14-15 is a passage that can be taken out of context. What does this passage teach us?
- Do you think Matthew 6:14-15 can help you see if your heart is pure in following God? How?
- What does this passage teach us about the nature of our King?

Trusting in our King

- Read Matthew 6:30-34. What does this passage teach us in how we should live life?
- How does prayer help us if we are anxious? Read Phil 4:6-7?
- What does this passage teach us about the nature of our King?

Using Discernment as we serve our King.

- Matthew 7:1 is often a misunderstood passage of scripture.
- How does Matthew 7:15-16 help us understand Matt 7:1? Are we allowed to judge? Why or why not?
- How does Matthew 7:2-6 help us best apply Matthew 7:1?
- What does this passage teach you about your King?

What do you think is Jesus Big Idea from the Sermon on the Mount?

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Further Personal Study: On the Sermon on the Mount.

- Take time to read through the Sermon on the Mount. Matthew 5-7.